

**ARE THE FATAWA OF  
JAMIATUL ULAMA SOUTH  
AFRICA (FORDSBURG)  
BINDING UPON THE UMMAH  
AS THEY STATE?**

**DO THEY REALLY  
REPRESENT ALL MAJOR  
ULAMA ORGANISATIONS IN  
SOUTH AFRICA?**

**THE MAJOR DARUL ULOOMS AND  
OTHER INSTITUTIONS IN SOUTH  
AFRICA ANSWER.**

## Question posed

As Salaamu alaikum

Respected Ulama,

In a letter to the Supreme Court of Pakistan, on 11 January 2022, the Jamiatul Ulama South Africa wrote the following footnote:

"The fatwa [religious decrees] issued by the Jamiatul Ulama South Africa are considered to be authoritative and binding upon the Muslim Community. It is also the founder member of the United Ulama Council which is a national body representing all major Muslim theological bodies in the country."

I'd like to ask:

°Are the Fatawa from the Jamiat binding on all Islamic institutes in South Africa, including your institute?

° What is the consequence of not following this binding Fatwa, whether on an institute or individual?

Your answer will bring great clarity Insha Allah.

Jazakumullah,

# JUSA'S LETTER

## HEAD OFFICE

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# Jamiatul Ulama

south africa

**COUNCIL OF MUSLIM THEOLOGIANS**  
Established in 1923 as Jamiatul Ulama Transvaal  
023-957-NPO PBO No: 930019982

11 January 2022

Chief Justice Gulzar Ahmed  
The Supreme Court of Pakistan  
Islamic Republic of Pakistan  
**Islamabad**  
mail@supremecourt.gov.pk

*Through:* Pakistani High Commission, **Pretoria** Email: pareppretori1@telkomsa.net

The Honourable Gulzar Ahmed:

*Assalaamu 'Alaikum*

**Re: Order to Demolish of Madina Mosque in Karachi | A Plea for Reconsideration**

We write with reference to the Supreme Court's decision where Your Honour, recently rejected a plea by the attorney general of the country, to have an order for the demolition of Madina Mosque withdrawn.

While we are cognisant of the need to uphold the rule of law with respect to the violations of urban zoning regulations, we consider the decision to be drastic as it does not address the concern of the sacrosanct nature of a masjid. It is our understanding that there could be other ways of resolving the matter, other than the far-reaching step of demolishing a mosque that has been in service for over 25 years.

Even if an alternative piece of land may be allocated for another mosque, sending such a signal from a Muslim country will affect not only the congregants in Karachi but many other Muslim communities across the globe, especially in minority settings, where Muslims are struggling for accommodation of places of worship.

It is our hope and prayer that the decision will be re-considered so that it does not become a precedent which apart from causing distress in Sindh, could inadvertently become a useful instrument for Islamophobes bent at destroying Muslim expression and practice.

May the Almighty guide us all. Aameen.

*Wassalaam.*

Yours sincerely,  
for Jamiatul Ulama South Africa

**E.I. Bham (Moulana)**  
**Secretary General**

*The Jamiatul Ulama South Africa is a constituted body of Muslim theologians established in 1923. It has since its inception served the socio-religious needs of the Muslim community residing in Gauteng, North West, Mpumalanga, Limpopo, Free State and some areas of the Northern Cape. It has seven regional offices and six branch representatives. Its members serve as Imaams in 90% of mosques in these areas. It also has one hundred and sixty-five (165) affiliate madaaris [religious schools] under its supervision. The fatwa [religious decrees] issued by the Jamiatul Ulama South Africa are considered to be authoritative and binding upon the Muslim Community. It is also the founder member of the United Ulama Council which is a national body representing all major Muslim theological bodies in the country.*

Operating in Gauteng, Limpopo, Mpumalanga, North West, Free State and Northern Cape Provinces

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## 1 Answer from Darul Uloom Azaadville

### False & Misleading Statements

1 Rajab 1443||3 February 2022

All praise is for Allāh Ta'ālā. May the choicest Ṣalāt and Salām be upon Sayyidunā Muḥammad Rasūlullāh ṣallallāhu 'alayhi wa sallam, his blessed family and magnificent Ṣaḥābah raḍiyallāhu 'anhum.

Madrasah Arabia Islamia (Dār-ul-'Ulūm Azaadville) records its objection to the misleading and false statements made by Jamiatul Ulama South Africa (JUSA) in its letter dated 11 January 2022 addressed to the Chief Justice of Pakistan.

The letter contains statements to the effect that the fatāwā of JUSA are considered authoritative and binding on the Muslim Community in South Africa, and that it is a founding member of UUCSA, that is a body that represents all major Muslim Theological bodies in South Africa.

It must be emphatically noted that the fatāwā issued by JUSA are not binding on the Muslim Community nor have JUSA been elected or appointed to represent the Muslim community of South Africa. JUSA does not represent the Muslim Community of South Africa.

JUSA's public call to suspend congregational Ṣalāh, which was made days before the lockdown in March 2020 was totally untoward and unbecoming of an 'Ulama body, let alone any Muslim. It is shocking to note that this public announcement of 27 Rajab 1441/22 March 2020 has not been retracted and is still found on the website of JUSA.

<https://jamiatsa.org/jusa-calls-for-the-suspension-of-congregations-in-masajid/>

Madrasah Arabia Islamia (Dār-ul-'Ulūm Azaadville) appeals to the entire Muslim community to turn to Allāh Ta'ālā by returning to the Masājid for

Ṣalāh in congregation, to turn to Allāh Ta'ālā in sincere repentance, to correct our belief system in line with that of the Ahl-us-Sunnah wal Jamā'ah, to redress our business dealings and to adopt the blessed Sunnah of Rasūlullāh ṣallallāhu 'alayhi wa sallam in every facet of our lives.

In essence, it is absolutely essential for our felicity in this life as well as that of the hereafter to submit fully to the dictates of the pristine Sharī'ah, without compromise or falling for the precepts of Liberalism and Modernism, no matter who advocates it.

May Allāh Ta'ālā bless us all with the taufīq (divine ability) to realise our follies and mend our ways.

Āmīn



بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

## False & Misleading Statements

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Madrasah Arabia Islamia (Dār-ul-'Ulūm Azaadville) appeals to the entire Muslim community to turn to Allāh Ta'ālā by returning to the Masājid for Ṣalāh in congregation, to turn to Allāh Ta'ālā in sincere repentance, to correct our belief system in line with that of the Ahl-us-Sunnah wal Jamā'ah, to redress our business dealings and to adopt the blessed Sunnah of Rasūlullāh ṣallallāhu 'alayhi wa sallam in every facet of our lives.

In essence, it is absolutely essential for our felicity in this life as well as that of the hereafter to submit fully to the dictates of the pristine Shari'ah, without compromise or falling for the precepts of Liberalism and Modernism, no matter who advocates it.

May Allāh Ta'ālā bless us all with the tawfiq (divine ability) to realise our follies and mend our ways. Āmīn ❁

**2 Answer from Madrassah Taleemudeen, Isipingo Beach (Darul  
Uloom Isipingo)**

Bismihi Ta`ala  
Haamidan wa Musalliyan

Respected Brother / Sister in Islam

Assalamu Alaikum wa Rahmatullahi wa Barakaatuh

As we understand, we do not consider all their fatawa to be binding.

And Allah Ta`ala knows best

(Mufti) E Salejee

Madrasah Taleemuddeen

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### 3 Answer from Darul Uloom Zakariyya



DARUL ULOOM ZAKARIYYA

دار العلوم زكارييا

صوب ۱۰۷۸۶ لنينشيا، ۱۸۲۰  
مقام ۳۸۸ جولان هالوي، روكيا بركه ۸  
طريقه، الويليا الجنوبية  
هاتف: ۱۱ ۸۹۹ ۱۹۱۲ / ۸۹۹ ۱۰۰۸۱  
فاكس: ۱۱ ۸۹۹ ۱۱۳۸

وعليكم السلام ورحمة الله وبركاته

Respected brother.

In response to your questions; the Fatawa from the Jamiat are not binding on our institute. Any Fatwa issued in contradiction to the pure laws of Shari'ah is rejected.

(Moulana) Shabbir Ahmed Saloojee

15 RAJAB 1443

17 FEBRUARY 2022



#### **4 Answer from Darul Uloom Madrassatus Saadiqeen (MI Hassen Dockrat)**

Waalaykumussalaam... No fatwa is legally binding hence no legal consequence. Each individual consults with an Aalkm of his choice.  
Dua

#### **5 Answer from Madrassah Inaamiyyah (Darul Uloom Camperdown)**

Answer:

In the Name of Allah, the Most Gracious, the Most Merciful.  
As-salāmu ‘alaykum wa-rahmatullāhi wa-barakātuh.

1. Darul Iftaa Madrasa Inaamiyyah, Camperdown is an independent body and not affiliated to any organization.
2. Darul Iftaa Madrasa Inaamiyyah, Camperdown is bound by the Nusoos [Authentic Juristic Texts] of Shariah.
3. The fatwa of any organization is not binding upon any institution or individual as there is no formal Qadha system in South Africa.
4. Many Ulama and institutions do not agree with the rulings of JUSA and have not agreed even in the past, like; the closing of Masajid etc. and they are not bound to follow them in matters that go against the spirit of Shariah.

And Allah Ta’āla Knows Best.

Mufti Muhammad Zakariyya Desai.

Darul Iftaa Madrasa Inaamiyyah, Camperdown

**6 Answer from Madrassah Isha'atul Haq, Pietermaritzburg (MI Dawood Seedat)**

Walaikum Salaam warahmatullahi wabarakatuh

To answer your questions

1. The Fatawa of Jamiatul Ulema South Africa is not binding on any institute and neither is it binding on our institute.
2. There are no consequences at all. Every Muslim or Islamic Institute is at liberty to follow the Fatawa of the Mufti of their choice.

Allah Ta'ala knows best

Requesting duas

Dawood Seedat on behalf of Madrassah Isha'atul Haq Albert Falls

**7 Answer from Madrassah Miftahul Falaah, Port Shepstone (Mufti Yaqoob Vally)**

Walaikumus Salaam Warahmatullahi Wabarakatuhu

1. The Fatwa of a Mufti or Jamiat is not binding. The judgement of a Qaadhi is binding but the fatwa of a Mufti is not Mulzim (binding).
2. If one finds the fatwa to be irregular i.e not in accordance with the Quraan and Sunnah then there is no consequence in not adhering to the fatwa.

And Allah Taa`la knows best



## 8 Answer from Darul Ifta Ibn Mas'ood (RA), Pietermaritzburg



بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

الجزات خابداً ومصلحاً

السلام عليكم ورحمة الله وبركاته

Respected brother,

We have received your query which pertains to the statement of JUSA. Our response is as follows:

The Fataawa of JUSA is not binding upon our institute, nor the Muslim community of South Africa in general, as stated in the letter addressed to the supreme court of Pakistan. Furthermore, JUSA does not represent *all* major Muslim theological bodies in the country.

The Fuqaha have written that, the Fatwa of a Mufti is not binding upon any such knowledgeable scholar that exerts his opinion and reaches conclusion in Masaa'il of Deen. There are many such senior Muftis in our country whose opinions are held in high regard, hence it is not binding upon them to follow the ruling of another institute. Also, many of the South African Muslims follow the rulings of these senior Muftis whom they have chosen as their guides (to guide them in matters of jurisprudence), hence, it will not be correct to state that the Fataawa of a particular institute or organization is binding upon the Muslim community of South Africa at large.

إذا كان ذا رأي واجتهاد وعني أنه يجتهد رأي نفسه دون رأيهم فهو معذور ( الفتاوى النائرخانية ص ٣٣٦ ج ٧ )

**AND ALLAH TA'ALA KNOWS BEST**

**ANSWERED BY:**

Mufti Mohammed Desai

Date:- 02 Rajab 1443

English Date: 04 February 2022

**9 Answer from Darul Ifta Western Cape and Jamia Islamia  
Schaapkraal (Mufti Ebrahim Smith)**

Wa Alaykum Salaam wa Rahmatullahi wa Barakatuhu  
Jazakallah for your queries.

First and foremost, any Mufti or Fatwa committee that actually studied the laws/ rules and sciences related to giving fatwa should know the difference between a Mufti and a Qadhi.

A Mufti only informs and issue a legal decree and does not possess any authority In executing his fatwa.

A Qadhi has the authority to do that , not a Mufti.

Jusa are but one of many such institutions. They do not represent the entire Muslim community and neither did the community appoint or mandate them to act on behalf of the community.

Recent Fataawa issued by Jusa regarding Covid-19 protocols and the closing of Masaajid as well as other satanic issues shows their lack of Islamic Academic ability . Hence people should discard their opinions and views as it is in direct conflict with our pristine Shariah. Ulama who remain silent regarding the above and other issues are guilty of treachery and should review their loyalty and stance regarding such institutions.

Their views are not binding upon any Muslim individual or organization. Discarding their " opinions " will be meritorious as one would be adhering to the actual teachings of Islam and not the diluted version that Jusa advocates in their interpretations.

May Allah guide and protect us all from misguided leaders and organizations. Ameen.

Allah knows best.

Ebrahim Smith  
Darul Iftaa Western Cape

1-2-2022

### **10 Answer from Jamiatul Ulama Johannesburg**

Assalaamualaikum Warahmatullahi Wabarakaatuh

Respected Brother,

The only thing that is "binding" is the noose around the fat heads of the so-called Jamiat South Africa cronies.

We barely consider them Muslims so how can we ever even consider their "fatwas"?

Was Salaam

H. Ebrahim

For Jamiatul Ulama (Jhb)

### **11 Answer from Qalamul Haq**

Wa alaikumus salaam Wa Rahmatullahi Wa Barakaatuhu

Your email dated 31.01.22 refers:

1. The ifta department of Jamiatul Ulama South Africa is a white elephant.

It is redundant and does not answer any questions that pose of threat to the liberal agenda they are pushing.

The reason for this is they wish to dupe some of the Ulama and laymen while still moving forward with the gradual degeneration of Deen .

In order to do this they have to dodge any questions that may implicate them.

If however, the actions of JUSA are what is termed it's fatawa, then we do not call such a fatwa just as we won't call a ruling of a priest a fatwa.

This is because Their actions Condone the belief that all religions are paths that lead to God, that one may obey the government in matters that disobey Allah Ta'Aala, that feminism is part of Islam and that rawaafidh are Muslims as per the Abrahamic Accord that they subscribe to.

These beliefs expel one from The Ahlus Sunnah and is on the brink of expelling one from the fold of Islam.

2. The consequence of not following their fatwa is one would be holding on to the Deen shown to us by Nabi Sallallahu Alaihi Wasallam.

We would like to add that Darul Emaan has tackled them on this matter as it is in fact a fraudulent statement ( a lie).

We refer you to the attached document as well as to listen to the link below.

<https://youtu.be/xHDBM3CcvgM>

3. A mufti's fatwa is not binding on anyone. That is the duty of A Qaadhi. Only a Qaadhi in a true Islamic state can enforce Fataawa. Jusa nor any other organisation or Mufti's fatwa is binding on anyone.

Furthermore, they do not represent all Muslims in South Africa nor did the Muslims of South Africa appoint them as their representative.

Was salaam

Abdus Sathaar Syed- For Qalamul Haq

061 756 5356

# ATTACHED DOCUMENT - LEGAL INTERVENTION BY DARUL EMAAN

Our ref: EMAA/0001/KS

Your ref:

Date: 21 January 2022



JAMIATUL ULAMA OF SOUTH AFRICA

Email: [info@jamiatsa.org](mailto:info@jamiatsa.org)

AND TO : MAULANA E BHAM

Email: [eibham@gmail.com](mailto:eibham@gmail.com)

Dear Ulema,

Assalaamualaikum

**Re: FALSE, MISLEADING AND UNTRUE STATEMENTS**

1. We act for and on behalf Darul Emaan, a body duly established in accordance with law and having the requisite *locus standi* to sue and be sued in its own name. The further particulars of our client appear on its website bearing the address [darulemaan.co.za](http://darulemaan.co.za).
2. Our client has instructed us to address this letter to you.
3. Our instructions are as follows:
  - a. On 11 January 2022, JUSA issued a public statement in which the following assertions are made:

*° The Jamiatul Ulama South Africa is a constituted body of Muslim theologians established in 1923. It has since its inception served the socio- religious needs of the Muslim community residing in Gauteng, Northwest, Mpumalanga, Limpopo, Free State, and some areas of*

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South Africa



*the Northern Cape. It has seven regional offices and six branch representatives. Its members serve as imams in 90% of mosques in these areas. It also has one hundred and sixty-five (165) affiliate Madaaris (religious schools) under its supervision. The fatwa (religious decrees) issued by the JAMIATUL ULAMA SOUTH AFRICA are considered to be authoritative and binding upon the Muslim Community. It is also the founder member of the United Ulama Council which is a national body representing all major Muslim theological bodies in the country."*

- b. On 15 April 2020 Maulana Bham made a statement, published in the Daily Maverick, to the effect that JAMIATUL ULAMA SOUTH AFRICA ("JUSA") "had called for the suspension of congregations in mosques (only) a day before the eventual declaration of the national lockdown."
4. Our instructions are that the above statements contain false, untrue and misleading allegations. Without derogating from the generality of the foregoing, our client instructs us that:
- a. the representivity percentage claimed in the publication of 11 January 2022 is unsubstantiated and finds no support in the factual evidence;
  - b. the assertion that the fatawa of JUSA are considered to be authoritative and binding upon the Muslim community is manifestly false and untrue, as JUSA's fatawa and/or opinions have no binding authority whatsoever and JUSA has neither been elected nor appointed as the representative of the Muslim community in South Africa;
  - c. the averment that UUCSA is a national body representing all major Muslim theological bodies in the country is false and untrue;
  - d. the claim that JUSA called for the suspension of congregations at mosques merely a day before the eventual declaration of the national lockdown is, to JUSA's and Maulana Bham's knowledge, untrue and false. It is irrefutable that JUSA called for mosques to be closed as early as 22 March 2020 in terms of its publicly issued statement bearing the caption "A call for

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South Africa

the suspension of congregations in Masajid: An urgent public announcement". This was clearly issued at least 4 days before the declaration of the national lockdown.

5. Our instructions are to demand, as we hereby do, that JUSA and Moulana E. Bham proceed forthwith to publicly retract all of the false, untrue and misleading statements and assertions aforesaid.
6. Our client is willing to subject these false, untrue and misleading statements to a binding *Sharia* arbitration before a panel of senior *ulama* of Daul Uloom Zakariyya or Darul Uloom Azaadville
7. Our instructions are further that should JUSA and Maulana Bham fail, within 7 days of date hereof:
  - a. To issue the required public retractions , or
  - b. To accede to *shariah* arbitration as proposed above ,our client will take such steps and action as are available to them in the circumstances
8. Kindly respond within 7 days.

Yours faithfully


  
**DOCKRAT INCORPORATED**

Per: Yusuf I Dockrat  
Email: [yusuf@dockrat.co.za](mailto:yusuf@dockrat.co.za)


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## 12 Answer from Custodians of the Haq



# Custodians of the Haq



## Amr-bil-Ma'roof Nahi-anil-Munkar

The Haq Sounds Like Hate To Those Who Hate The Haq

"Speak the Haq even if it is bitter" (Hadith)

Website: [www.custodiansofthehaq.co.za](http://www.custodiansofthehaq.co.za)

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27 Jamaadul-Ukhra 1443 / 30 January 2022

## Are JUSA's 'Fatwas' Binding Upon Muslims?

**"Then, we placed you on the Shari'ah, so follow it and do not follow the whims of those who have no knowledge." (Surah Jaathiyah, Aayat 18)**

**QUESTION:** The Jamiatul Ulema (JUSA) said in their *Karachi Mosque* statement dated the 11<sup>th</sup> January 2022 that "The fatwa issued by the Jamiatul Ulama South Africa are considered to be authoritative and binding upon the Muslim Community."

Please comment on this statement of JUSA. Are their Fataawaa binding upon us?

**ANSWER:** A **FATWA** is an Islamic Verdict. Hence, a Fatwa should have Islamic connotations and not be such by which politicians and atheists are pleased. The Ulama-e-Haq stress on the fact that Fataawaa should be such that they draw one closer to Taqwa and to the Deen of Allah Ta'ala.

The following are some of the so-called 'rulings' (Fataawaa) of JUSA of recent times:

1. Closure (or suspension) of the Masaajid 5 DAYS before lockdown
2. Fong-Kong protocols to be rigidly observed in the Houses of Allah
  - 2.1 1.5m Taekwondo kind **SATANIC** distancing in the Saffs to allow room for Shaitaan
  - 2.2 Masks to be worn in the Masjid (Salaah) thereby damaging one's lungs
  - 2.3 **SATANIZING** with hand sanitizers at the entrance of the Masjid
3. Begging the court to keep Allah's Houses **SHUT**
4. Going to court with the ladies in support of the **KUFR MMB BILL** (Marriage Bill)
5. Participating in the reburial of the remains of General Mehmet Remzi in Braamfontein. JUSA's secretary was seen there wherein a **FEMALE** lectured the audience! (*JUSA practically demonstrates the 'permissibility' of these impermissible acts*)
6. TV, sports and secular schools are all permissible

The above 6 'Fataawaa' and doings of JUSA are not at all ISLAMIC and have no Islamic connotations whatsoever. They don't take any **MUSLIM** closer to Taqwa! Instead, some of the points above are such that anyone who supports them **may be led to KUFR**.

Hence, be wary of the so-called 'Fataawaa' of JUSA. They are anti-Islaam, anti-Allah, anti-Taqwa, anti-Sunnah and anti-Masaajid. They are not worth the paper they are written on. Un-Islamic Fataawaa are **NOT BINDING** upon Muslims!

The so-called 'Fataawaa' of JUSA are perhaps binding upon the Kuffaar – *never the Muslims!* Their so-called 'Fataawaa' are not even binding on the animals in the zoo!

### **13 Answer from Mufti AK Hussain**

ASSALAMU ALAYKUM

Not binding on any Muslim. They closed the MASAJID 5 days before the government.

They joined the lesbians in court.

SHAME ON THEM.

THEY CANNOT ISSUE A FATWA TO THE PUBLIC THAT SHIAS ARE KUFFAR.

THEY HAVE SOLD THEIR SOULS TO THE DEVILS. Tell them to explain these issues to the public .

### **14 Answer from the Mujlisul Ulama SA**

ASSALAMU ALAIKUM

29 Jamaadith Thaani 1443 -1 February 2022

Your e-mail refers.

See attachment which clarifies the fraud and deceit of the NNB jamiat.

Was-salaam

A.S.Desai

Mujlisul Ulama of S.A.



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Port Elizabeth,  
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## **THE STARK HYPOCRISY OF THE NNB jamiat OF FORDSBURG**

The NNB jamiat of Fordsburg, masquerading as '*jamiatul ulama south africa*', demonstrating a disingenuous attempt to nourish its usual craving for acclaim and cheap publicity, has written a letter to the judge of the supreme court of Napakistan. The supreme court has ordered the demolition of a Musjid in Karachi. Ostensibly flaunting concern for this act of kufr ordered by the kufr court of Pakistan, the NNB jamiat has written, pleading with the murtad judge to rescind his ruling. The twaddle peddled in the letter to the judge is not the work of a responsible organization, but is a stupid stunt by cranks posing as 'ulama'.

In this article our concern is not the Musjid which is now earmarked for demolition, nor is it our intention here to take up cudgels with the judge who is only expected to issue kufr verdicts since Pakistan is not a country governed by the Shariah.

Our concern in this article is the LIES and FRAUD of Reverend Abraham Bham and his NNB munaafiq cohorts. The letter of the NNB jamiat, which in terms of their trade mark is gargantuan hypocrisy, is obviously being advertised by the munaafiqeen in their bid to regain 'popularity' which they had lost due to their kufr act of pleading with the kuffaar court to close Musjids in South Africa and to ban the Fardh and Jumuah Salaat in the Musaaajid. What relationship does such munaafiq scoundrels have with a Musjid set for demolition in Karachi when they had audaciously toiled in flagrant violation of the Qur'aan and Sunnah to ensure that Musjids in South Africa remain closed? Their sinister agenda is not hidden from people of intelligence.

These are the very same scoundrels who pimped on Muslims performing Salaat in the Musaaajid. Like sewer rats they cowardly reported Muslims to the police to have them arrested for performing Salaat in the Musaaajid. This very same NNB jamiat, agent of Iblees, has now written a letter to the kuffaar court of Pakistan expressing 'concern' over its verdict and order to demolish the Musjid in Karachi.

In small print, at the foot of its stupid letter of hypocrisy, the NNB jamiat states:

*"The Jamiatul Ulama South Africa is a constituted body of Muslim theologians established in 1923. It has since its inception served the socio-religious needs of the Muslim community residing in Gauteng, North West, Mpumalanga, Limpopo, Freestate and some areas of the Northern Cape. It has seven regional offices and six branch representatives. Its members serve as Imaams in 90% of mosques in these areas. It also has one hundred and sixty-five (165) affiliate madaaris [religious schools] under its supervision. The fatwa [religious decrees] issued by the Jamiatul Ulama South Africa are considered to be authoritative and binding upon the Muslim Community. It is also the founder member of the United Ulama Council which is a national body representing all major Muslim theological bodies in the country."*

### **LIES AND BLATANT FRAUD**

This miserable NNB jamiat with its cross-worshipping Reverend Abraham Bham, was NOT established in 1923. This claim is a mammoth, dastardly, rotten LIE. This miserable specimen of an epistasis came on the scene a half a century after 1923. He has been at pains to convince morons that his NNB cartel is the Jamiatul Ulama of Transvaal which was established by extremely orthodox senior Ulama of that era. The current cartel of vile molvis comprising the NNB jamiat has absolutely not even the slightest vestige of resemblance with the orthodox elders of the then Jamiatul Ulama of Transvaal. At this juncture it will suffice to debunk the LIE of the cross-worshipper and to dismiss it with contempt.

A bizarre LIE and a despicable fraudulent claim of this group of evil molvis, worse than *khanaazeer*, is the contention: *"The fatwas issued by the jamiatul ulama south africa are considered authoritative and binding upon the Muslim community."* (Our emphasis).

Only munaafiq juhala are capable of this preposterously false and fraudulent claim. On what basis do these jaahil molvis claim that their 'fatwas' – corrupt and baatil – are 'binding on the Muslim community? Only men bereft of the slightest vestige of shame and those adept in lies and falsehood will have the satanic temerity of seeking to dupe Muslims by claiming that their 'fatwas' are "binding on the Muslim community". As far as we and numerous or innumerable others are concerned – organizations and individuals – the 'fatwas' of these moron NNB clique are fit for the sewer drain. Let the morons produce their proof for their fraudulent claim of their 'fatwas' are "binding on the Muslim community".

Their stupid 'fatwas' are not binding even on such munaafiqeen who are in agreement with their views of kufr. Not even those who had supported the NNB's kufr plot to keep the Musaaqid close with the aid of the kuffaar court, accept their 'fatwas' to be binding.

The Fatwas which even genuine Ulama – Ulama-e-Haqq – issue are also not binding on the Muslim community. There is no Ulama grouping anywhere in the world who has the coercive power to claim that their fatwas are binding on their respective communities. The Ulama in this era, all over the world – and we refer specifically to the True Ulama – act in an advisory capacity. It is only the Khalifah of the Islamic state who has the authority and power of ensuring that the Fatwas of the specific group of Ulama appointed by the State, are binding. These juhala molvis of the NNB jamiat perhaps are not properly schooled in even the masaa-il of Istinja. Our advice for them is to first gain adequate expert in the science of Istinjaology. Only then will their brains begin to clear of the kufr cobwebs – only then will their brains commence to operate in a substratum of equilibrium. Currently, they survive on LIES and devour the charity funds of the community in haraam ways for their pleasure, comfort and fulfilment of the inordinate cravings of their nafs.

Regarding this illegitimate NNB jamiat being a founder of the other fiction called UUCSA, let it be known and well understood that this uucsa is a laughable BOGUS clown. It is a fiction which issues stupid statements full of sound and fury signifying bunkum. The very same illegitimate clique of the NNB jamiat is the author of bogus uucsa. Then they managed to gain the support of a handful of grave-worshippers and MJC carrion and pork certifiers to present the mirage and false image of the bogus, paper body being an ‘umbrella’ organization representing all the Ulama and the entire Muslim community of South Africa. However, every intelligent person in South Africa is aware of the fiction which these misguided munaafiqeen have created for fuller attainment of their nafsaani and worldly objectives under deeni guise.

The Imaan of Reverend Abraham Bham and his moron cohorts with whom he cavorts in exercises of fisq, fujoor and even kufr, has long ago exploded. While this most unfortunate (*shaqi*) Friend of Iblees and Friend of the Kuffaar Court claims that his NNB jamiat outfit is the Jamiatul Ulama Transvaal of 1923, he displays breath-taking ignorance of the fact that those elders of the past were staunch upholders of the Shariah to who diversion from the Sunnah was intolerable. Fisq, Fujoor and collusion with the kufr interfaith ideology did not form part of their Sunnah system, not even in their dreams nor could they even have ever imagined of the kufr villainy to which the Reverend and his moron cohorts of the NNB jamiat subscribe.

It is essential that the other Ulama bodies inform the country’s ruling authorities of the lies peddled by Reverend Abraham Bham. It is necessary to debunk the idea of this illegitimate devil’s entity being the representative of the Muslim community of South Africa. The Muslim community of South Africa has no one, single entity to represent it. It is a splintered community with a plethora of organizations and outfits, each one speaking for himself and itself. Any organization of person who claims to be the representative of the Muslim community of South Africa is a confounded LIAR, FRAUD and an accursed Devil.

## **15 Answer from South African Muslims group**

AssalaamuAlaikumWarahmatullahiWabarakaatuh

Respected Brother In Islam

Please see attached.

(The Majlis ul Ulama article was attached here as well)



