The Kuft of Khomeini & The Shia's

MUFTI ABDOOL KADER HOOSEN حفظه الله

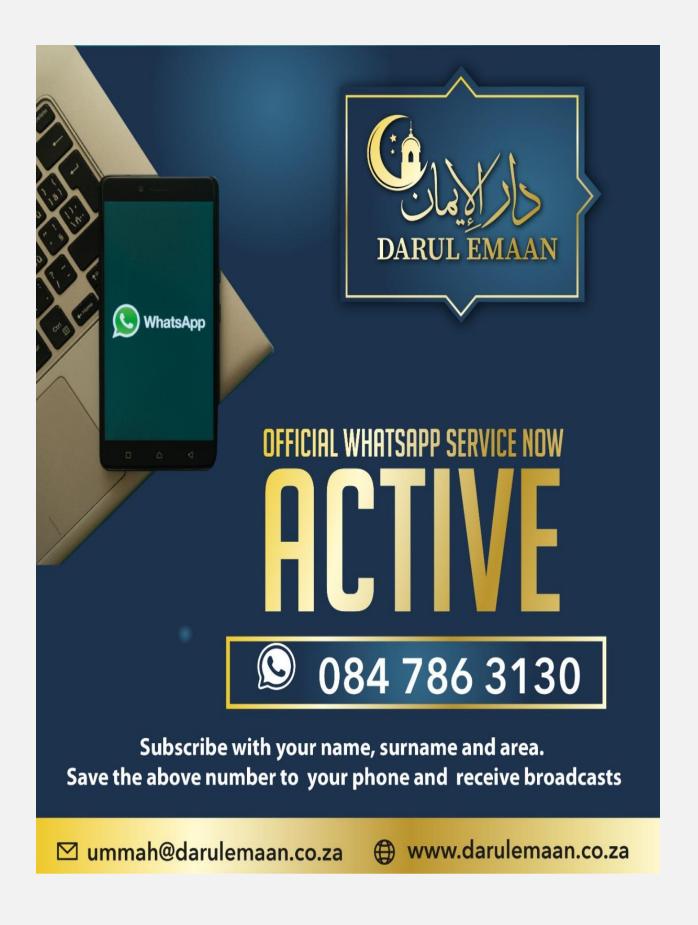
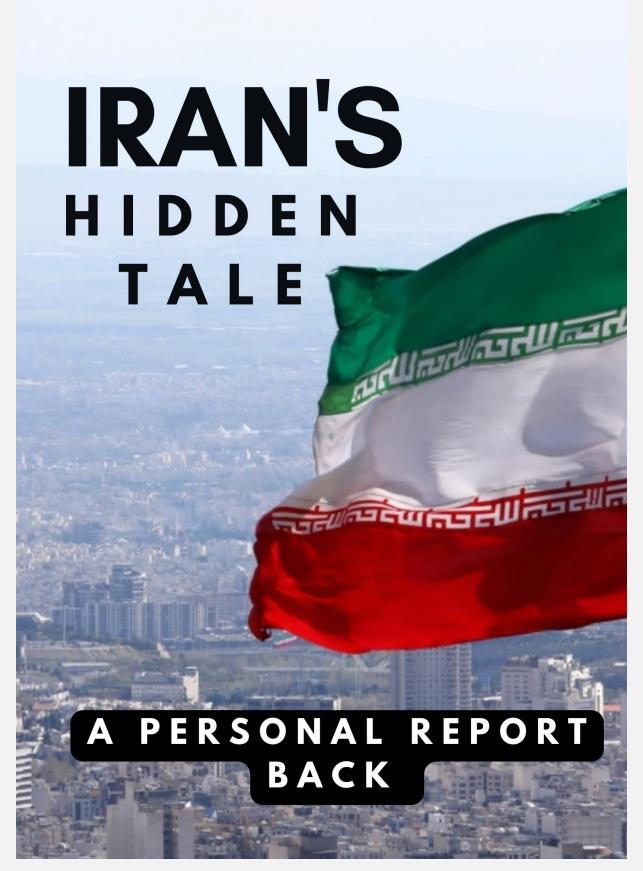




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Selected Incidents From Visits To Iran – Rabiul Awwal (2013)

Iran, a country with seventy million people, beautiful gardens and well known for its pistachios, saffron, mountains and landscapes. It is a land of the Persians, Azaris, Kurds, Baluchis, Turkmen and Lor People. A place of shrines, palaces, museums and castles which is a paradise for tourist from different parts of the world.

Khomeni's Grave

Our guide stopped at Khomeni's grave where I informed him that Khomeini is a non muslim. There are four huge minarets that are 91 metres high symbolizing his age.

Then we went to Qum, the spiritual capital of Iran and the city of the Ayatullahs¹ which was conquered in 23 AH. The most significant place in Qum is the shrine of Fatima Masuma RA, she is the daughter of Musa Kazim, one of the imams of the Shia's and the sister of Imam Reza, the only Imam to be buried in Iran, Mashad. We stopped over at Khomeni's house, where he lived for seven years until he was sent in exile by the Pahlavi regime. Also viewed the masjid in Jamkaran where the Shia's believe and create propaganda that their mahdi will appear.

¹ Aaytullah (among Shiʻites) is a title in the religious hierarchy achieved by scholars who have demonstrated highly advanced knowledge of Islamic law and religion, https://www.dictionary.com/browse/ayatollah

Shia's Honour The Murderer Of Sayyidinah Umar Radhiyallahu Anhu

Then onto Kashan, the Shia's have built a shrine of Fayruz Abu Lulu Majusi, the murderer of Sayyidina Umar RA and named it the shrine of Baba Shujauddin (Brave person.)



Figure 1- Shrine of the Murder of Umar RA built by the Shia in Kashan, Iran

This is lamentable for the Iranian regime, on one side they want unity with the Ahlus Sunnah and on the other hand they erect a shrine for the murderer of one of the greatest companions of Nabi (Sallallahu Alaihi wa Sallam). Khomeini and ilk states Hadhrat Abu Bakr, Hadhrat Umar, Hadhrat Uthmaan are non-muslim. (Allah forbid)

8 FACTS NOTED WHILE VISITING IRAN

1. There is not a single Masjid for the Ahlus Sunnah in Tehran, the capital which has a population of 15 Million.

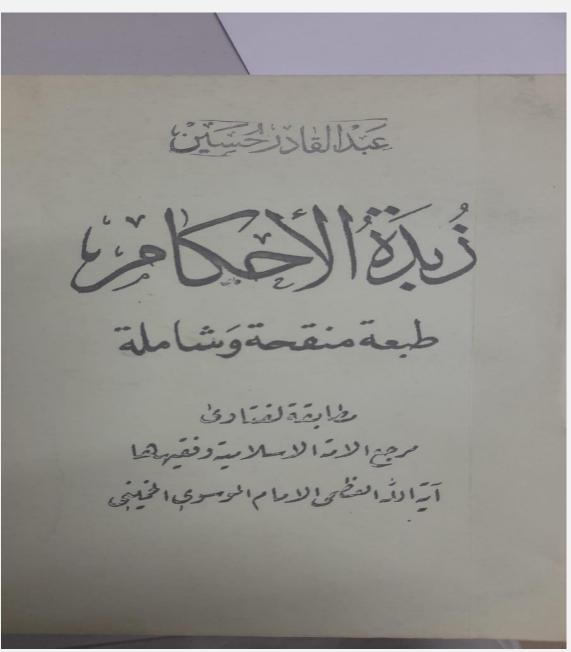
https://iranwire.com/en/fact-checking/71310/#:~:text=Despite%20the%20apparently%20siz eable%20Sunni,of%20Sunni%20Muslims%20is%20zero

2. The Shia's make sajdah on stones and obviously this is **HARAAM**.(https://en.wikishia.net/view/Turbah)

- 3. They combine the Zohr and Asr daily at Zohr time and combine Magrib and Esha 20 minutes after sunset, which is not permissible for residents according to all the scholars. (http://shiastudies.com/en/11124/performing-salat-dhuhr-and-asr-together/)
- 4. Their azan, iqamah, wudhu is different compared to the Ahlus Sunnah (https://en.wikishia.net/view/Adhan; https://en.wikishia.net/view/Wudu%27)
- 5. They totally disregard the beloved companions of Nabi size. Hazrat Abu Bakr RA, Hazrat Umar RA, Hadhrat Uthmaaan Hazrat Muawiya RA (Allah forbid). (Haqqul-Yaqeen)
- 6. Muta is practiced upto this day and Khomaini says Muta' is permissible for one hour they call it temporary marriage but in reality it is prostitution, which is haram. (Tawdheehul- Masaail)
- 7. The Noble Qur'an that is printed is the same as our Q'uran Sharif. However, majority of their scholars like Baqir Majlisi have written that the original Qur'an is with their Mahdi and comprises 17 000 verses. (Usoolul-Kafee, Vol 4 pg 446)
- 8. Their calendar is also different. The New year starts on 21 March and is known as Nowrooz. (See Miratul Uqul, Vol 12, page 525)

Evidence One: No Inheritance Between Spouses Exposed:

Khomeini's book, Zubdatul Ahkaam:



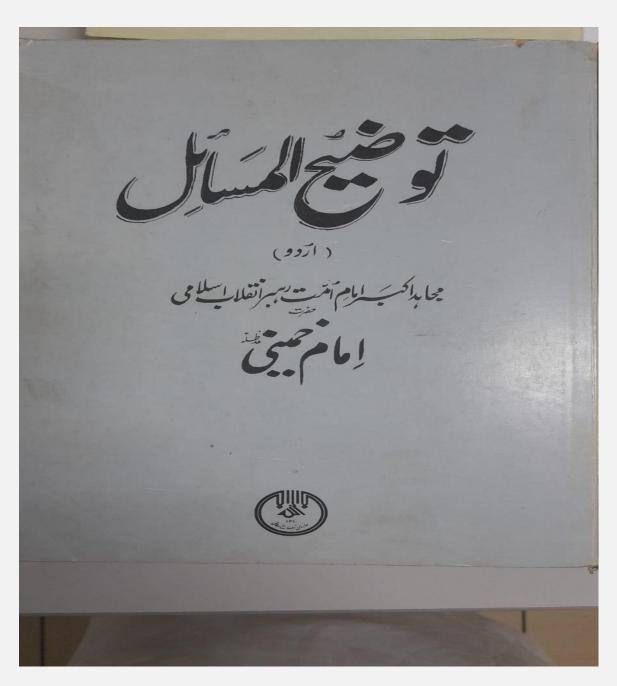
SEE Page 204

٤٠٤ زيدة الاحكام في صعة النكاح المنقطم ذكر الأجل. (مسالة ٣) لو تم العقد بجميع شروطه ولم يدخل بها سع تمكيتها حتى انقضت المدة استقر عليه تمام المهر، و البينونة في المنقطم انما هي بانقضاء المدة أو بهبتها، ولا رجوع له بعد ذلك. (مسالة ٤) لو نسى ذكر الأجل في العقد أو تركه عمداً بطل متعة و انعقد دائماً، فلو قدَّره بالمَّرة أو مرَّتين دون الزمان بطل متعة و انعقد دائماً على إشكال، والأحوط فيه إجراء الطلاق و تجديد النكاح لو أراد، وأحوط منه مع ذلك الصبر إلى انقضاء المدة المقدِّرة بالعرَّة أو مرِّتين أو هبتها. مالة ٥) لا يثبت بهذا العقد توارث بين الزوجين دون الأولاد فلا فرق بينهم و بين أولاد الدائمة في جميع الحقوق، و تثبت العدة، وهي حيضتان تامتان لمن تعيض، و خمسة و أربعون يوماً لغيرها. العيوب الموجبة لخيار الفسخ (مالة ١) لكل من الزوجين فسخ النكاح بجنون صاحبه في الرجل مطلقاً، سواء كان قبل العقد مع جهل المرأة به أو حدث بعده، نعم إذا كان حادثاً بعد العقد والوطء ولم يبلغ حداً لا يعرف أوقات الصلاة ففيه تأمل، فلا يترك الاحتياط، أما في المرأة ففيما اذا كان قبل العقد ولم يعلم الرجل بد. (مالة ٧) التخصاء _ وهنو سَلَّ التخصيتين أو رُضَّهَما _ يوجب خيار الفسخ للمرأة مع سبقد على العقد و عدم علمها يه وكذا الجب - وهو تطع الذكر _بشرط أن لا يبقى منه ما يمكن معه الوطء ولو تندو الحشفة تفسخ به فيما اذا كان ذلك سابقاً على المقد، و كذا المنت تقسنع به بشرط عجزه عن وطلها و وطه غيرها، ولو سبق عليه الوطه ولو سرة لم يكن لها الفسيع.

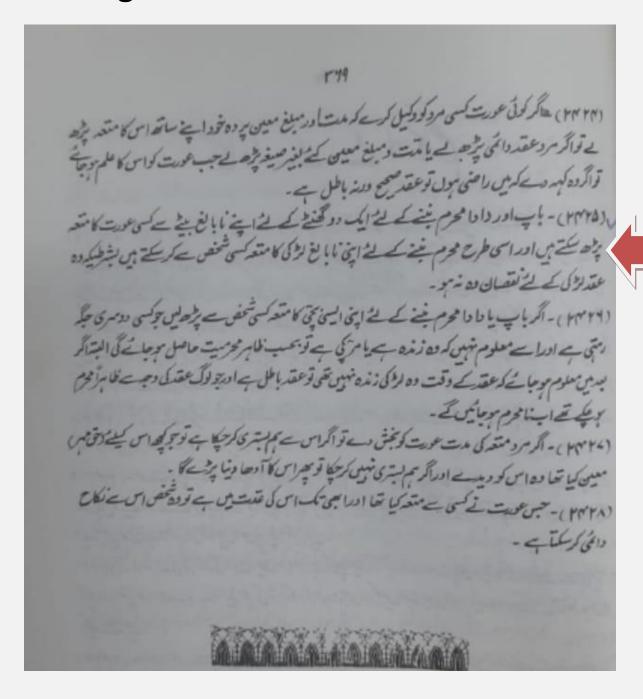
<u>Verdict 5 of Khomeini — "In this contract (muta'h),</u> there is no inheritance between spouses with the exception of children"

Evidence Two: One Hour Prostitution

Khomeini's book: Tawdheehul Masaail



SEE Page 369



VERDICT 2425 of Khomeini:

"For the (so called) 'grooms'
grandfather or father to become a mahram
(forbidden for the so called wife), he can
perform the muta'h marriage (prostitution
to last) for one or two hours. In the like
manner, to become a mahram, he can
perform muta'h (one or two hour
marriage) for his immature daughter to
some male on the condition there is no
harm to the daughter."

EVIDENCE THREE: ANAL INTERCOUSE & LUSTFUL RELATIONS WITH BABIES

Khomeini's book: Tahrirul Waseelah

Imām Rouḥollāh Khomeinī's (R.A.)

TAḤRĪR AL-VASĪLAH (VOL-IV)

TRANSLATED INTO ENGLISH
BY
Dr. Sayyid Ali Reza Naqavi



Institute for Compilation & Publication
Of
Imām Khomeinī's (R.A.) Works
TEHRAN. (I.R.I.).
1390 A.H. / 2011 A.D.

See page 229- Kitabun Nikah

229	MARRIAGE - (NIKĀH)

Problem # 11. According to the stronger and prevalent opinion, there is permission for having intercourse with the wife in the unnatural way, (i.e., from her backside), with strong reluctance. According to the more cautious opinion, it is better to give up such practice, particularly in case she does not agree (with such act).

Problem # 12. Intercourse with a woman is not allowed unless she attains the age of nine years, regardless whether the marriage is permanent or temporary. There is, however, no objection in other enjoyments like touching lasciviously, hugging and rubbing the thighs, even with a suckling infant. If a



مسألة ١١ ـ المشهور الأقوى جواز وطء الزوجة دبراً على كراهية شديدة، و الأحوط تركه خصوصاً مع عدم رضاها.

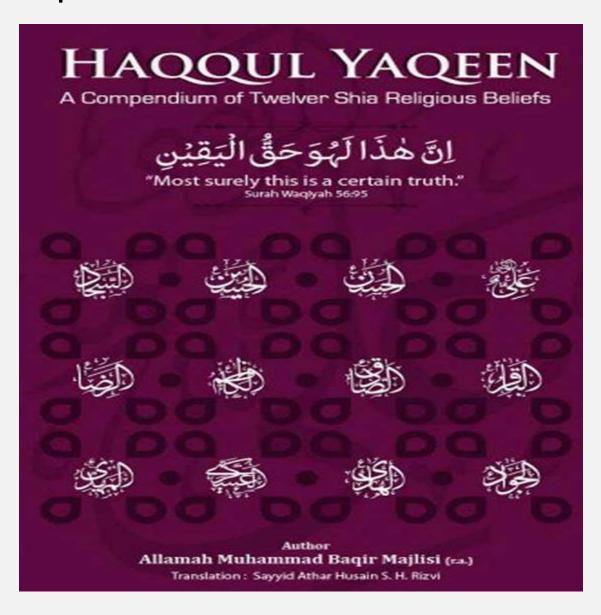
مسألة ١١ ـ لا يجوز وطء الزوجة قبل إكمال تسع سنين، دواماً كان النكاح أو منقطعاً، و أما سائر الاستمتاعات كاللمس بشهوة و الضم و التفخيذ فلا بأس بها حتى في الرضيعة، ولو وطأها قبل التسع و لم يفضها لم يترتب عليه شيء

Verdict 11 of Khomeini- "There is PERMISSION for having intercourse with the wife in the unnatural way (i.e., anal) albeit with great dislike, to leave it out is more cautious especially where she is not happy"

Verdict 12 of Khomeini- "There is, however, no objection in other enjoyments (apart from intercourse) such as touching lustfully, hugging and rubbing the thighs EVEN WITH A SUCKLING INFANT!"

EVIDENCE FOUR: BRUTAL FABRICATIONS UPON RASULULLAH

Muhammed Al-Baaqir Al-Majlisi's book Haqqul-Yaqeen:



On pg, 347, he falsely claims Rasulullah said:

المن تمتع مرة كانت درجته كدرجة الحسين"

"Whoever does mut'ah (prostitution) once, his status is similar to Husain"

"و من تمتع مرتين فدر جته كدر جة الحسن"

"whosoever does it twice, his status is the status of Hasan"

"و من تمتع ثلاث مرات كانت درجته كدرجة علي ابن أبي طالب"

"whosoever does it thrice, his status is like the status of Ali ibn Abi Talib"

"و من تمتع أربع مرات فدر جته كدر جي"

"whosoever does it four times reaches my status"

Evidence Five: Their Claim: The Companions of Rasulullah Are The Worst

Muhammed al-Baqir al-Majlisiyu writes in the same book, Haqqul Yaqeen, pg519 (in the Persian language)

راعتقاد مادربرأت آنست كه بيزاري جويند ازبت هائي جهار كانه يعني ابو بكر عمر عثمان ومعاوية وزنان جهار كامه يعنى عائشة وحفصة وهن وام الحكم واز جميع أشياع وأتباع إيشان وآنكه ايشان بدترين خلق خدايند. وآنكه تمام نمى شود اقرار بعخدا ورسول وأثمه مكر به بيزاري ازدشمنان ايشان). (۱)
ماترجته بالعربية:
(وعقيدتنا (الشيعة) في التبرؤ: إننا نتبراً من الأصنام الأربعة: أبي

(وعقيدتنا (الشيعة) في التبرؤ: إننا نتبراً من الأصنام الأربعة: ابي بكر وعمر وعثمان ومعاوية - والنساء الأربع: عائشة وحفصة وهند وأم الحكم - ومن جميع أتباعهم وأشياعهم، وأنهم شر خلق الله على وجه الأرض وأنه لايتم الإيمان بالله ورسوله والأثمة إلا بعد التبرؤ من أعدائهم).

Translated into English:

"Our beliefs regarding tabarru' (disassociation):

We disassociate from these four idols:

- 1. Abu Bakr (RA)
- 2. Umar (RA)
- 3. Uthman (RA)
- 4. Mu'awiyah (RA)

And we (Shias also) disassociate from the four females (Sahabiyyat):

- 1. Aa'ishah (RA)
- 2. Hafsah (RA)
- 3. Hindah (RA)
- 4. Ummul Hakam (the sister of Mu'awiyah RA)

And all their followers and they are the worst of Allah's creation on the surface of the earth and that Imaan in Allah, His Messenger, the Imaams except until one distances their enemies"

Evidence Six: The Murderers Of Husayn رضي الله عنه exposed

The Shia scholar, At-Tabrasi writes in Al-Ihtijaaj:



Page 32 Volume 2,Their Imam Zeynul Abideen exposes his feelings about them:

"هل تعلمون أنّكم كتبتم إلى أبي وخدعتموه، وأعطيتموه من أنفسكم العهد والميثاق والبيعة، ثمّ قاتلتموه وخذلتموه، بأي عين تنظرون إلى رسول الله (صلى الله عليه وآله)، إذ يقول لكم: قتلتم عترتي، وانتهكتم حرمتي، فلستم من أمّتي"

Translation:

"Do you know that you wrote to my father (Husayn ibn Ali) and you deceived him whilst a covenant and an oath was presented from yourselves to him, then you KILLED HIM! WITH WHAT EYE WILL YOU FACE RASULULLAH WHEN HE ADDRESSES YOU (SAYING):

"YOU MURDERED MY GRANDCHILD, YOU DESECRATED MY HONOUR, THUS YOU ARE NOT FROM MY UMMAH!"

OUR FATWA IS SHIA'S ARE 100% KUFFAR!